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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Title | | | | | | | | | | | |
| District: | | WHAT and HOW | | | | | | | | | HOW will we know we are there? |
| **Desired State:**  **Specific District Goal:** | Next Step Statements for: | September | October | November | December | January | February | March | April | May | Evidenced-Based |
| Curriculum Director: |  |  |  |  |  |  |  |  |  |  |
| Principal(s): |  |  |  |  |  |  |  |  |  |  |
| **What we currently have in place:** | Teachers: |  |  |  |  |  |  |  |  |  |  |
| Students: |  |  |  |  |  |  |  |  |  |  |